



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
AGENDA**

May 14, 2014

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, May 14, 2014** beginning at 9:00 a.m. for a tour of Alsum Farms and Produce located at N9083 Cty Hwy EF Friesland, WI 53935. The Board will hold its official business meeting at **10:45 a.m.** in the Alsum Farms Training Room. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

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|-------|-----|---|
| 9:00 | 1. | Tour Alsum Farms and Produce |
| 10:45 | 2. | Call the Meeting to Order |
| | 3. | Approve Minutes of the March 19, 2014 Board Meeting |
| 10:50 | 4. | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 11:00 | 5. | Alice in Dairyland 2013-2014 (Report) - Division of Agricultural Development |
| 11:20 | 6. | ATCP 141- Cherry Marketing Order – (Scope Statement) - Division of Agricultural Development |
| 11:40 | 7. | ATCP 142- Cranberry Marketing Order- (Hearing Draft) - Division of Agricultural Development |
| 12:00 | 8. | Wisconsin Agricultural Statistics Services (Report) – Gregory Bussler, State Statistician |
| 12:30 | | Break for Lunch, Reconvene 1:15 |
| 1:15 | 9. | ATCP 88, 70, 75 - Egg Grading, Handling, Labeling; Food Processing Plants; Retail Food Establishments (Hearing Draft) – Division of Food Safety |
| 1:35 | 10. | Food Safety Modernization Act Update (FSMA) (Report) – Division of Food Safety & Division of Agricultural Resource Management |
| 1:55 | 11. | Six Sigma Program Status (Report) – Office of the Secretary |

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- 2:15 12. ATCP 104- Leaf Tobacco Buying & Selling (Hearing Draft) – **Division of Trade & Consumer Protection**
- 2:35 13. ATCP 134- Residential Rental Practices (Hearing Draft) – **Division of Trade & Consumer Protection**
- 2:55 14. Appointments to Standing Advisory Councils – **Office of the Secretary**
- 3:20 15. EPA Clean Water Act Proposal Update- **Office of the Secretary**
- 3:40 16. Board Member Reports
- 17. Secretary's Report
- 18. Future Agenda Items
- 4:40 19. Adjourn